



PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare
Government of India

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Maa Anandamai Marg
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NEW DELHI - 110020

DECISION LETTER

Institute Name / Inst ID **Apex Institute Of Pharmacy Apex Paramedical
Institute N H 07 Mirzapur Varanasi Road
Samaspur Chunar Mirzapur 231304 / PCI-120**

State **UTTAR PRADESH**

District **MIRZAPUR**

Sub-District **Chunar**

Village/Town/City **SAMASPUR**

Pin Code **231304**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	116/CC (29.7.2022) decided as under - B.Pharm Grant approval from 2018-2019 to 2019-2020 academic session for 60 admissions u/s 12 of the Pharmacy Act. Grant approval from 2020-2021 to 2022-2023 academic session for 100 admissions u/s 12 of the Pharmacy Act. Raise in admission from 60 to 100 from 2020-2021 is already approved.	Approved	2022-2023	100
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	116/CC (29.7.2022) decided as under - D.Pharm D.Pharm course is already approved upto 2022-2023 academic session for 60 admissions.	Approved	2022-2023	60

Date **29th Jan 2023**

For
(I/C) Registrar-cum-Secretary
PCI

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in